

# Welcome to the Catholic Parishes of St Mary's Mudgee, St John the Baptist Gulgong, St Dominic's Kandos/ St Malachy's Rylstone.







We acknowledge the traditional custodians of the land on which we live, work and pray. We walk on Wiradjuri country. May we continue to love and respect the land as they have.

# SIXTEENTH SUNDAY IN ORDINARY TIME - YEAR A 23RD JULY 2023 BIBLE SUNDAY WORLD DAY FOR GRANDPARENTS AND ELDERLY

First Reading: <u>Wisdom 12:13.16-19</u>
In the place of sin, you give repentance.

Responsorial Psalm: <u>Ps 85:5-6. 9-10. 15-16. R. v.5</u> (R.) Lord, you are good and forgiving.

O Lord, you are good and forgiving, full of love to all who call.

Give heed, O Lord, to my prayer and attend to the sound of my voice. (R.)

All the nations shall come to adore you and glorify your name, O Lord: for you are great and do marvellous deeds, you who alone are God. (R.)

But you, God of mercy and compassion, slow to anger, O Lord, abounding in love and truth, turn and take pity on me. (R.)

Second Reading: Romans 8:26-27

The Spirit himself pleads for us in a way that could never be put into words.

## Gospel Acclamation:

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. Alleluia!

Gospel: Matthew 13:24-43

Let them grow together until the harvest.



# Reflection

by Dianne Bergant

Today we hear how the Spirit of God dwells in all of us, helping us in our weakness. The first disciples had Jesus to explain the parables; we have the Spirit to enlighten us. It is the Spirit who helps us to interpret the teaching of Jesus and to be receptive to the challenges that they pose.

The presence of sinners in the kingdom of God is often a stumbling block to good people. There will be a time for separation and judgment, but the time is not now. This means that the righteous will have to live with the sinner and, even more challengingly, show them the same kind of concern that they show to others. The presence of sinners does not necessarily erode the quality of the kingdom. Rather, it provides disciples an opportunity to rise to the occasion of generosity and forgiveness.

There are two images of judgment in the readings. The one in the gospel is terrifying and decisive. The wicked are bound together into bundles and readied for burning. We must remember that this is a parable. In the first reading and in the psalm response the justice of God is said to be lenient, clement and kind. The power of God is demonstrated not in retribution but in mercy. God is said to be 'merciful and gracious, slow to anger and abounding in kindness and fidelity', and repentance is a very real possibility. This is the image that gives us hope.

**Parish Priest**Fr Owen Gibbons

Parish Deacon

Deacon Charles Applin

**Seminarian:** Ha Tran

Parish Secretaries Mrs Kristie Newman Ms Krista O'Brien **Postal Address:** 

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Parish Office Hours
Mon 10.00am - 4.00pm
Tue, Wed, Thur, Fri 9.00am - 4.00pm
Closed for Lunch 1.00pm - 2.00pm



OUR CATHOLIC SCHOOLS
St Matthews Catholic School Mudgee:

**Principal**: Mrs Angela Myles

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All Hallows Catholic School Gulgong: **Principal:** Mr Bradley Toole

Principal: Mr Bradley 1 Ph 02 6374 1582

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GULGONG ROSTER			Mudgee News		Masses and pray the following.
	30 July	6 August	There will not be Mass on Friday 28th July at 12.30pm. There will be a Communion Service.		For the receing especially: Peter Lynch, Doro
Commentator	C. Gaudry	J. Thatcher			
Reader	C. Golino	B. Toole			
Sacristan	C. Holland	R. Saliba		DAY BY DAY	Hugh Lenard, Dor
Leader	S. Parnell	D. Kelly	Mon, 24/07	Week 16 of Ordinary Time	Johann Krismer, B Ernest Nairne,
MUDGEE ROSTER				Office opens at 10am	Irena Karkocha, Ri
Saturday 29th/ Sunday 30th July 2023			12 Noon	Angelus	Robyn Cafe, Micha John McRae, Patri
	Saturday	Sunday	Tues, 25/07	St James, apostle, Feast	John Little, Brain ( Marie Adams,
Commentator	D. Cunningham	L. Croake	9.30am	Mass - Mudgee	Thomas Woods,
First Reader	D. Delahunty	K. Cassidy	12 Noon	Angelus	Mildred Gawtho Janet Egan, Teren
Second Reader	C. Furney	A. McLean	Wed, 26/07	Sts Joachim and Anne, parents of	John Conlon, Ed Mary Hooker, Sus
EMOC	I. Byrne	N. Whitmore	1100, 20, 07	Blessed Virign Mary	Rita Kurtz, Maxwe
Altar Server	Witheriff's	Haddie L	10.40am	Mass - St Mathews Secondary School - Year 11	Audrey James, Christopher Hibbe Emmanuel Farrug
Music	Rachel	Rachel	12 Noon	Angelus	For the deceased,
Welcomer	S. Walker	M. Gilbert	5.20pm	Reconciliation	Syd Ottley, Barry S
Offertory	C. Carberry	M. Dunnachie	5.45pm	Mass - Mudgee	Daniel Berke, Lore Kevin Hogan,
Counter	Mon 24th Jul	P. O'Brien	Thu, 27/07	Week 16 of Ordinary Time	Valerie Love, ded friends of the D
Saturday 5th/ Sunday 6th August 2023		9.30am	Mass - Mudgee - SMCS Kinder & Yr 6	Bereavement Gro	
Juturday	<u> </u>	Sunday	42.11		Prayers requested
Commontator	Saturday	L. Croake	12 Noon	Angelus	Maureen Turner, Iris McBeath, G
Commentator	B. Petersen		Fri, 28/07	Week 16 of Ordinary Time	Lynne Daly, Joh Frances Saliba, Ru
First Reader	St Matthews	K. Cassidy	11.30am	Exposition of the Blessed Sacrament	Tony Spina, Tony P
Second Reader	St Matthews	A. McLean	12 Noon	Angelus, Rosary, short reflection	Jackie Cummins, Ian Johnson, Rola
ЕМОС	St Mathhews	N. Whitmore	12.30pm	Communion Service - Mudgee	Vikki Treves, D
Altar Server	Layla W	Patrick C	·		Dianne Brown, F Eleni Roberts, C
Music	Rachel	Rachel	Sat, 29/07	Sts Martha, Mary and Lazarus Memorial	and all those in ou
Welcomer	St Matthews	St Matthews	11.00am	Baptism	Masses for Specia
Offertory	FHC	FHC	4.15pm	Reconciliation	Thanksgiving and
Counter	Mon 31st Jul	E. Goodlet	5.00pm	Vigil Mass - Mudgee	Souls.
Pope's Intentions for June			Sun, 30/07	SEVENTEENTH SUNDAY OF ORDINARY TIME YEAR A	"How importan

9.00am

10.30am

11.00am

Mass - Mudgee

Mass - Kandos

**Communion Service** - Gulgong

Masses and prayers requested for

ently deceased

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he anniversaries of ris Carroll, Betty Curry, William Bradley, Rina d'Illio, hael Shumack, rick Woods, O'Farrell, , Mary Hough, , Pauline Swords, orne, Eric Giles, nce Gaffney, dward Longeragan, san Peterson, ell Pilley, Maxwell Harris, erd, Fay Brand, gia, Jeffrey Jones.

# d, especially:

Stuart, retta Amos, Michael Quilty, ceased family and Death, Dying and oup.

#### ed for:

, Elizabeth Donelly, Graham Hawkins, hn & Nola Clark, luth Hyde, Harris, Joe Saliba, s, Charles Micallef, and Barros, Dennis Petersen, Rodrigo Jaboneta, Carmel Thompson our Nursing Homes.

ial Intentions, In d For All the Holy

How important grandparents are for family life, for passing on the human and religious heritage which is so essential for each and every society!"

Pope Francis

#### Pope's Intentions for June... For a Eucharistic life

We pray that Catholics may place the celebration of the Eucharist at the heart of their lives, transforming human relationships in a very deep way and opening to the encounter with God and all their brothers and sisters.

#### **Kandos News**

There will be a Cuppa after Mass on Sunday 30th July at Kandos. Please bring a small plate of goodies to share.





The group meets on Sunday evenings at 5pm in the Parish Centre, Mudgee.



# The Gospel Connection

# **Might and Mercy**

(Matthew 13: 24 - 43)

Just as power is used for good or harm, not all seeds are created equal. Jesus tells a story of good seed and bad, and how they grow up together in the harvest of the world. We experience this reality in the contents of our own hearts. We have wonderful, generous impulses; and also cruel, petty thoughts. We may be heroic in our love one day, and selfish the next. We forgive and withhold forgiveness. Our fields are waist-high in grain and thistles.

No wonder that good and bad grow up together in families; parishes are a mixture of charity and snobbery; politics is full of high-minded ideals and crude scandal. If we were surprised when nice people do things that are not nice, we have to look no further than this parable for the reason. Reasons are not excuses, of course. Jesus says even a tiny seed of good can create immense goodness. A bit of yeast makes the whole dough rise. The existence of evil is no reason to view it as inevitable. If I find within myself both good and evil, I have a responsibility to grow the grain and invite the Spirit to uproot the thistle in me.

www.gpbs.com.au

## **Living the Gospel** – Agents of change

We often hear that to fully live out the kingdom message of Jesus is to be counter-cultural. These parables are a perfect example of that call. Jesus himself acted in contrast to his cultural context and often used examples in his teaching that flew in the face of cultural expectation. What does it mean to be counter-cultural today? Our world is driven by an emphasis on the individual; an emphasis on acquisition; an emphasis on consuming. The kingdom parables of today's gospel call us to be the agents of change that 'irritate' in our own small way to make a difference in the world.

# **Mary MacKillop Feast Day Celebrations 2023**

Mary MacKillop Place and the Sisters of Saint Joseph extend a warm invitation to all to celebrate the Feast Day of Saint Mary of the Cross MacKillop on Tuesday, 8 August 2023.

"Mary MacKillop Place is a sacred site unlike any other because Mary lived, died and is buried here," says Sr Monica Cavanagh, Congregational Leader of the Sisters of Saint Joseph.

"We look forward to welcoming everyone, including our pilgrims and supporters, to Mary MacKillop Place in North Sydney."

Visitors will have the opportunity to visit the Mary MacKillop Memorial Chapel, attend Mass, pray at St Mary's tomb, and visit the Mary MacKillop Museum. Mary MacKillop memorabilia, ethica Peruvian products, and light refreshments will be on sale.

# Feast Day details are:

When: Tuesday, 8 August 2023
Where: Mary MacKillop Place

**Pedestrian and** 

Wheelchair access: 80 William Street, North Sydney
Wheelchair access: Via the Museum Gates, 7 Mount

Street, North Sydney

**Mass times:** 8:00am, 10:00am and 1:00pm

**Chapel opening time:** 7:00am to 3:30pm (The Chapel will be open for private prayer and visits to Mary MacKillop's tomb)

**Museum opening time:** 7:30am to 3:30pm (On Feast Day, Mary MacKillop Place offers free admission to the Museum so that pilgrims may explore the story of Mary MacKillop and the foundation of the Sisters of Saint Joseph)

Gift Shop & Café

**opening time:** 7:30am to 3:30pm

After much planning and preparation on site, and hard work by Sisters, staff and volunteers, we look forward to welcoming you.







Reading for Next Sunday: SEVENTEENTH SUNDAY IN ORDINARY TIME- YEAR A

1 Kgs 3:5, 7-12

Ps 118:57, 72, 76-77, 127-130. R. v.97

Rom 8:28-30

Mt 13:44-52



# Diocese of Bathurst World Youth Pilgrims Update.

Our Pilgrims started their pilgrimage to World Youth last Tuesday, flying to Luxembourg, then travelling to Lourdes and Loyola this weekend. Please continue to keep these young Women and Men from across our

Diocese in your prayers. The Pilgrims from our Parish are Ellen Day, Henry McNamara and Jack Newman.

# **Save the Date**



Friday 15th September.



St Mary's Parish Fun Trivia Night for All.



More information will follow early August.

# Journey to First Eucharist

#### The Parts of the Mass

There are two major parts in the rite of Mass, The Liturgy of the Word, which leads to the Liturgy of the Eucharist. Before the Liturgy of the Word, there are the Introductory Rites. After the Liturgy of the Eucharist, there is the Concluding Rites.

# **Introductory Rites**

Introductory Rites starts when the priest comes in and everyone does the sign of the cross. He greets everyone in the congregation. Then people confess their sins together and ask the Lord for mercy. After that, they sing the hymn Gloria and the priest says a prayer called the collect.

#### **Action:**

- Did you see Fr Owen enter the Church at the beginning of Mass?
- What colour was Fr Owen wearing?



#### Prayer

Lord Jesus, you are here with us now in our family gathering.

We give thanks to you and ask you to bless our time together and the meal we are about to share.

Amen

# REFLECTION FOR YOUNG PEOPLE

by Lisa-Marie Calderone-Stewart

It's lucky for us that God is the only one who distinguishes the weeds from the wheat.

Think of your teachers at school. Would all of them completely agree on whether you should be characterised as a weed or as wheat? If so, what would they say? If not, how might they disagree? What would the 'wheat voters' say about you? What would the 'weed voters' say about you? Do you think any of the wheat voters might convince the others of your good qualities? Or do you think it would be more likely that the weed voters would be the convincing ones? Why?

Think of a person you might consider to be a weed. Can you see any positive characteristics in that person? If you concentrated on those positives for a whole month, do you think your opinion of this person might change? Why or why not?

Do you know anyone who is perfectly good, perfectly wonderful all the time? Do you know anyone who isn't perfect but who could be called saintly? Describe why you see this person in this way. Would anyone disagree with your opinion? If so, why?

